

RESEAU INTERNATIONAL D'ELITES AFRICAINES AU SERVICE DU DEVELOPPEMENT DE L'AFRIQUE

**RIEASDA INAEDAD**

INTERNATIONAL NETWORK OF AFRICAN ELITES DEDICATED TO AFRICA'S DEVELOPMENT



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***BEYOND WORDS AND THOUGHTS...***

## **MEMORANDUM**

The following articles were published by INAEDAD. Their chronology is not fortuitous because they allow the intelligibility of the obstacles, causes, misfortunes and problems, the continent and the African popular masses are always confronted with since independences in spite of the succession of governments and generations. Praiseworthy are the efforts and endeavours made by our martyrs, the consecutive governments and all the dedicated actors of the African civil society, because they had faith in their people, fights and ideologies,

The objective of the independences was to ensure the well being of all. Today, the recurrences of the damages, the rebuilding, the increasing risks and threats of instabilities seem to be an alarm for all African, conscious of the stakes of the true rebirth and the urgency of the African political unity. The ambition of all the liberators or savers of the people, with Moses at the front, is to ensure the well-being of the unchained masses throughout the valorization of the released capacities. **The ego, faith, sincerity and the love of the leaders as well as the genuine patriotism of the people determine the course of their history and the birth of the great nations.** This repetition of cataclysms seems to discourage even the good Samaritans caring for Africa's development, without hypocrisy. The African masses as well as the international community are weary by the African imbroglia. It is note worth that the continent has attended all series of conferences on the development and been subjected to all types of experiments of political and economic ideologies by experts of all kinds. How one could understand the blind confidence entrusted in foreign "experts" of all kinds, rather than in the expertise of the continent own educated sons or daughters?!. Have we already witnessed in our dally life, experts of African origin being called to comment on the course of the events or decide during crisis for the foreign countries?. **It appears to me that the Gordian knot (an intractable problem) is within ourselves and can finally be solved only by one general awakening of the African civil society throughout a peaceful ideological revolution towards a new elitism in all fields of our daily life.**

These articles endeavour to be a recall, a vision, a tool and a call of hope, the conscientization, the mobilization, the dream, the ambition and the audacity in a very realm of patriotic love to lift up Africa, this very dear and rich continent from its lethargy and torpor, engendered by its own people. Will 50 years of blame and victimisation of others of our evils, be enough at last, to allow us explore the unintelligibility of the horrible and atrocious acts against ourselves, and to initiate the peaceful revolution of the 21<sup>st</sup> century by the strong affirmation and the competitiveness of elitism, professionalism and the valorization of African intelligentsia? What deep thoughts and meditations for us today that those stated by the former President Felix Houphouët-Boigny (Rep. of Ivory Coast), on October 19, 1973 during an official visit in the United States: "**We know too much well that certain kinds of societies dissimulate their inner ideology failure under delirious verbalism which has the only aim to make forget their sad condition in front of the deceived masses, and to throw on others, more happier or wiser, the responsibility of their deficiencies**". He added furthermore: "**It would be useless to be contented by diplomas which would be only synonymous of inefficient accumulation of acquired knowledge, and of personalities ready to shine and busy to claim their rights instead of being prepared to the effort, to the efficiency and the consciousness towards their duties**".

Together, let us turn the back on the weapons, arms race, violence, laziness, genocides, sordid systems of castes and the ethnic and religious conflicts. Let us refuse the falsified constitutions, and the manipulators of the laws. Let us defend and adhere firmly to the strict respect of the law, which is the sole asylum of our freedom and the fruits earnestly sown throughout our education. Let us valorize and integrate gender partnership as ultimate spirit of governance. Let us endeavour in true democracy by accepting the vote as means of expression of our moral integrity and goodwill, integrate the true spirit of the palaver tree in our Parliaments for better apprehending the African secular democracy and refuse the fictitious borders which were imposed upon us by our own past torturers<sup>1</sup>. Let us accept the joking relationship as tools of resolution of conflicts and the harmonization of the relations between tribes. Let us refuse to see the emigrants brothers and sisters dying on the coasts because of the increasing pauperisation due to mal-governance. Let us refuse illicit enrichment that gives neither blessings, nor does it support the success<sup>2</sup>. Let us refuse the corruption which is an evil against ourselves. Let us create a sustained and perennial framework for investments in Africa. Let us invest in the reconstruction of our universities in order to reduce the training costs which benefit only the foreign institutions. Let us turn the back to the political systems and ideologies, which do not sustain the unity. Let us refuse the membership or militancy ideological alliance based on clans, castes, ethnicities and tribalism, which support neither the unity, nor the free expression of the natural selection of the productive and efficient leaders. Let us reduce the unnecessary expenditures of parental visits and other expenses of graduations abroad. Let us refuse to serve preferentially in perennial way governments others that ours by implementing the dynamic of a sustained alternance of leadership and ideology. Invest in the health infrastructures so that our leaders will receive instantly the necessary care at the very hands of our doctors instead of those in western hospitals or may be, to avoid them die abroad (God is the most knowledgeable). Let us face pandemics which ruin our lives since decades now by investing and valorizing research and researchers. Let us accept and develop the African expertises, valorize and encourage the education and merit. Let us fight these paradoxes by the awakening of the consciences to the African expertises. Let us go resolutely and firmly towards the construction of the United States of Africa because God the creator supports the union. Let us make the history for the generations to come. Let us be on the right side of history.

<sup>1</sup>Really, it seems to me paradoxical that individuals with the same patronym claim various African nationalities? That shows the profound identity disorders caused by the balkanization of the continent in the absence of any African souls. Still, today this fact remains unintelligible to certain spirits, and can be solved only by the creation of the united states of Africa. It is obviousness for my part.

<sup>2</sup>To divert the public funds and thus depriving the masses of their livelihood; to kill in order to enrich oneself or to be maintained in power! And finally to die by giving up all this piled up richness and this power in the hands of the others. What a sad human destiny and what a great divine lesson regarding the faith of any richness, power and of the uselessness of any violence on earth!

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**In God I trust**



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# LIST OF PAST ARTICLES

Three greats themes for sensitizing and patriotic mobilisation for the renaissance towards the construction of the United States of Africa

## I - Ethnicity, Tribalism and Caste! (2/2)

(1)- GREATEST STUPIDITIES AND DELAYS OF HUMAN PROGRESS

- [Part I: USA and the world](#)

(2)-GREATEST HUMAN STUPIDITIES AND DELAYS OF DEVELOPMENT

- [Part II: Africa and the World](#)

## II - DEMOCRATIE (2/2)

(1)- [DEMOCRATIE ET VIOLENCE : ATYPISME POLITIQUE RECCURENT ET PARADOXE HUMAIN](#)

(2)-[DETOURNEMENT des règles et enjeux de la Démocratie.](#)

## III -AFRICAN UNITY-UNITED STATES OF AFRICA

- **THE CONSTRUCTION OF THE UNITED STATES OF AFRICA (US OF AFRICA). Good will Act and UNAVOIDABLE! (4/4)**

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(3)- THREE GREAT HISTORICAL AUDACIOUS FIGURES

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(3)- THE THIRD AND LAST GREAT DREAM AND AUDACITY!XX

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[\(4b/4\)- MEMORANDUM](#) (PDF)

## WHAT WE PROPOSE

Where and how to start the peaceful revolution of Africa's development

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(2)- [OUR WAY FOR POSITIVE DEVELOPMENT FOR AFRICA](#)

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